

PRINCETON PLACE APARTMENTS
539 NORTH WESTOVER BOULEVARD
ALBANY, GA
(229) 438-0929
FAX (229) 888-6298

Dear Future Resident,

Princeton Place Staff would like to invite you to be our next resident and new friend.

Our complex consist of one-bedroom-one-bath, two bedroom-one bath, two bedroom-two baths, and three bedroom-two bath apartment homes. Beautiful courtyards surround all of our apartment homes. We also have designated apartments that overlook our crystal clear swimming pools. We offer two different floor plans for our one bedroom-one bath, and our two bedroom-two bath apartment homes.

Our office is open Monday through Friday 8:00 A.M. to 5:00 P.M. On Saturdays, we are open from 10:00 A.M. to 2:00 P.M. You are welcome to drop by at any time to view our new home.

Princeton Place is conveniently located to new churches, banks, daycare centers, restaurants, grocery stores, shopping centers, car washes, Colleges, Museums, The Albany Mall, Super Wal-Mart, Movie Theater, and the skating rink.

We are located at 539 North Westover Boulevard. Our entrance is accented with beautiful palm trees and graceful burgundy and white flags.

We offer a referral fee of \$100.00, so spread the news about our apartment homes.

Come home to Princeton Place!

Jeanette Daughtry, Property Manager

YOU CAN E-MAIL US AT:

princetonplace1@aol.com

YOU CAN VISIST OUR WEB-SITE AT

www.rentnet.com

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Princeton Place is an equal housing opportunity provider. This property does not discriminate on the basis of race, color religion, sex, disability, family status, or national origin.

WE WILL REQUIRE:

- 1) Good verifiable rental history.
- 2) No history of noise complaints or other non-compliance notices.
- 3) Never been evicted or owe another renter money. (This is an automatic denial).
- 4) Have given poor notice to current leaser.
- 5) Verifiable employment. (Check stubs, tax forms, etc.).
- 6) Copy of driver's license.
- 7) Credit check must have no unpaid collections, no unpaid judgments, or liens against you, no bankruptcies less than five years of the date you are applying, no outstanding debts (slow payment history, bad credit or unpaid bills).
- 8) Criminal background check must be clear.

MISCELLANEOUS

How many persons are allowed in each style apartment and how much income required.

1 BDRM - 2 PERSONS 1 BDRM - \$25,000.00

2 BDRM - 4 PERSONS 2 BDRM - \$30,000.00

3 BDRM - 6 PERSONS 3BDRM - \$35,000.00

When a deposit is paid to hold an apartment, it is in good faith for up to 72 hours after the deposit has been paid. After 72 hours the deposit will be retained and the applicant will NOT receive the deposit back.

We also do not accept co-signers for any reason.

Application fees are NON-REFUNDABLE.

Any one who willfully provides false information on the rental application will be automatically denied.

I have read the above information and understood the requirements that must be met in order to qualify for an apartment home with Princeton Place Apartments.

Applicant

Date

Princeton Place Apartments
539 North Westover Blvd.
Albany, GA 31707
229 438-0929

Criminal History Records Consent Form

The undersigned individual hereby authorizes Princeton Place Apartments to receive any criminal history record information pertaining to me, which may be in files of any state and / orb local file, the applicant will be required to pay an additional charge of \$40.00 per state to obtain out of state records and avpoid application rejection. The applicant understands that our out-of-state records information can take up to 7 days from thje date of request. Receipt of out-of-state records is required asd part of the application process without it, the application approval will not be granted.

THE INFORMATION BELOW MUST BE COMPLETED BY ALL APPLICANTS
18 YEARS OF AGE AND OLDER.

PLEASE PRINT CLEARLY

Name: _____

Present Address: _____

Apt# _____

City/ State _____

Sex _____

DOB _____

Race _____

SSN _____

Applicants Signature _____

Date: _____

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Apartment Rental Verification Request
Current () Previous ()

To: _____ Fax# _____

Attn: _____

Tenant Name: _____

Address: _____

Move in Date: _____ Move Out Date: _____

Expiration Date: _____

Was Proper Notice Given? Yes () NO ()

Rental Amount: _____

Number of Lates: _____ Number Of NSF'S _____

Complaints: _____ What Type: _____

Damage to Unit: _____

Would you RE_RENT? YES () NO ()

Verified By: _____ Position: _____

From: _____ Date: _____

Please Release my information For Residency

Applicant Signature: _____ Date: _____

PRINCETON PLACE APARTMENTS

539 North Westover Blvd.
Albany, Georgia 31707
(229) 438-0929

RENT APPLICATION

FOR OFFICE USE ONLY
DATE _____ AGENT _____
COMMUNITY _____
APT. NO. _____ RENT \$ _____

NOTICE: Co-Applicant must complete a separate Rental Application Form

The undersigned hereby makes application to rent unit number _____ Located at _____
beginning on _____, at a monthly rental of \$ _____

PLEASE TELL US ABOUT YOURSELF

FULL NAME _____ PHONE () _____

Date of Birth _____ Social Security No. _____ Drivers Lic. No. & State _____

Name of Co-Applicant _____ Relationship _____

Names of All Other Occupants _____

_____ Total Number of Occupants _____

How Many Pets do You Or Other Occupants Own? _____

Kind of Pet, Breed, Weight and Age _____

PLEASE GIVE YOUR RESIDENCE HISTORY FOR THE PAST 3 YEARS (Beginning With Most Current)

CURRENT ADDRESS

Month & Year Moved In _____ Reason for Leaving _____

Owner or Agent _____ Phone () _____ Monthly Payment \$ _____

PREVIOUS ADDRESS (If within 3 years)

Month & Year Moved In _____ Moved Out _____ Reason for Leaving _____

Owner or Agent _____ Phone () _____

PREVIOUS ADDRESS (If within 3 years)

Month & Year Moved In _____ Moved Out _____ Reason for Leaving _____

Owner or Agent _____ Phone () _____

PLEASE GIVE YOUR EMPLOYMENT INFORMATION

YOUR STATUS: Employed Full-Time Employed Part-Time Student Retired Not Employed

CURRENT EMPLOYER (Or Most Recent)

Address _____ Phone () _____

Date(s) Employed / From _____ To _____ Position _____

Supervisor _____ Your Gross Monthly Salary \$ _____ Household Gross Monthly Income \$ _____

PREVIOUS EMPLOYER

Address _____ Phone () _____

Date(s) Employed / From _____ To _____ Position _____ Supervisor _____

If there are other sources of income you would like us to consider, please list income, source and person (Banker, Employer, etc.) who we could contact for confirmation. You do NOT have to reveal alimony, child support or spouse's annual income unless you want us to consider it in this application.

Amount \$ _____ Source _____

PLEASE LIST YOUR BANK AND CREDIT REFERENCES

YOUR BANK(S)	City-State/Branch	Acct. Number & Type	Telephone
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1.			
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2.			
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YOUR CREDIT REFERENCES	City-State	Acct. Number	Telephone
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1.			
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2.			
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3.			
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TOTAL NUMBER OF VEHICLES (Including Company Vehicles) _____

Make/Model _____ Year _____ Color _____ Tag No./State _____

Make/Model _____ Year _____ Color _____ Tag No. /State _____

Other Car, Motorcycle, etc. _____

HAVE YOU OR CO-APPLICANT EVER: Been sued for non-payment of rent? Yes No

Been evicted or asked to move out? Yes No Broken a Rental Agreement or Lease? Yes No

Been sued for damage to rental property? Yes No Declared Bankruptcy? Yes No

Please give any additional information that might help management evaluate your application: _____

How did you hear about our property? _____

If management has any questions about your application, please give Phone Numbers where you can be located:

Day Phone: _____ Night Phone: _____

IN CASE OF PERSONAL EMERGENCY NOTIFY:	Relationship
Full Address:	
Home Phone:	Work Phone:

The above information, to the best of my knowledge, is true and correct.

Signature of Applicant _____ Date Signed _____

APPLICANTS: PLEASE DO NOT WRITE BELOW

PAYMENT OF \$ _____ RECEIVED BY (NAME) _____ DATE _____

THIS APPLICATION FORM RECEIVED BY (NAME) _____ DATE _____

Reference Verification Name	Reference Comments

Comments:

THIS APPLICATION APPROVED NOT APPROVED

BY _____ Title _____ Date _____

If not approved, specify reason(s) _____

Applicant Notified By (Name) _____ Date Notified _____

Notified: LETTER (Attach Copy) FORM TELEPHONE FAX IN PERSON